



**SAN FRANCISCO BAY AREA CHAPTER  
2005 SCHOLARSHIP AWARD APPLICATION FORM**

*Please type or print legibly.*

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_  
\_\_\_\_\_

TELEPHONE (including area code): \_\_\_\_\_

APPLICANT'S INCOME: \_\_\_\_\_  
PARENTS' ANNUAL INCOME RANGE (please check one)  
Up to \$20,000 \_\_\_\_\_ \$20,001-\$40,000 \_\_\_\_\_ \$40,001-\$60,000 \_\_\_\_\_ Over \$60,000 \_\_\_\_\_  
NUMBER IN FAMILY (including applicant): \_\_\_\_\_

HIGH SCHOOL CURRENTLY ATTENDING: \_\_\_\_\_  
CUMULATIVE GRADE POINT AVERAGE: \_\_\_\_\_ (GPA must be 2.5 or higher on a 4.0 scale.)  
NUMBER OF ABSENCES FOR 2003-2004 ACADEMIC YEAR: \_\_\_\_\_ (Submit verification from your school.)

EXTRACURRICULAR ACTIVITIES: LIST SCHOOL ACTIVITIES, COMMUNITY SERVICE, INTERNSHIPS, MEMBERSHIP IN ANY ORGANIZATIONS, ETC. ALSO NOTE YOUR DEGREE OF INVOLVEMENT (for example, offices held, level of participation on weekly or monthly basis, etc.)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

AWARDS OR DISTINCTIONS RECEIVED:  
\_\_\_\_\_

FOUR-YEAR COLLEGE YOU WILL BE ATTENDING: \_\_\_\_\_  
PLANNED MAJOR: \_\_\_\_\_ MINOR: \_\_\_\_\_ (If applicable)

**THE FOLLOWING ATTACHMENTS ARE REQUIRED. Incomplete application packets will be disqualified.** Your application materials must be received or postmarked by **April 15, 2005**. Please mail your application materials to Urban Financial Services Coalition, Attention: Scholarship Committee, P.O. Box 26266, San Francisco, CA 94126. A one-page, *typed* essay on **"If you were elected President of the United States this November, what would be your first order of business once in office?"** Please note that submissions longer than one page will *not* be considered. Three letters of recommendation (from your school principal, teacher or other adult not related to you). Original copy of your most current high school transcript. Signed verification of your attendance and absentee record from your high school on letterhead. If available, a copy of your acceptance letter to a four-year college or university.

**I certify that the above information is true to the best of my knowledge.**

**APPLICANT'S SIGNATURE:** \_\_\_\_\_

**DATE:** \_\_\_\_\_